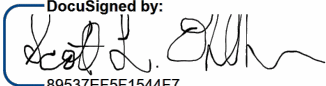


DEPARTMENT OF HOMELAND SECURITY  
Federal Emergency Management Agency

**STANDARD FLOOD HAZARD DETERMINATION FORM (SFHDF)**

| SECTION I - LOAN INFORMATION  |  |  |   |
|---|--|--|---|
| 1. LENDER/SERVICER NAME AND ADDRESS   |  | 2. COLLATERAL DESCRIPTION (Building/Mobile Home/Property) (See instructions for more information.)   |   |
|   |  | 7868 SPENCER LN<br>VACAVILLE, CA 95688<br>APN: 0104-150-180<br>SOLANO COUNTY   |   |
|   |  | DocuSigned by:<br><br><small>89537EF5F1544F7...</small><br>8/16/2023   6:38 AM PDT |   |
| 3. LENDER/SERVICER ID #   | 4. LOAN IDENTIFIER                                       | 5. AMOUNT OF FLOOD INSURANCE REQUIRED  |   |
|   |  |  |   |
| SECTION II  |  |  |   |
| A. NATIONAL FLOOD INSURANCE PROGRAM (NFIP) COMMUNITY JURISDICTION   |  |  |   |
| 1. NFIP Community Name<br>SOLANO COUNTY   | 2. County(ies)<br>SOLANO                                 | 3. State<br>CA   | 4. NFIP Community Number<br>060631                              |
| B. NATIONAL FLOOD INSURANCE PROGRAM (NFIP) DATA AFFECTING BUILDING/MOBILE   |  |  |   |
| 1. NFIP Map Number or Community-Panel Number (Community name, if not the same as "A")<br>06095C0150E  | 2. NFIP Map Panel Effective / Revised Date<br>05/04/2009 | 3. Is there a Letter of Map Change (LOMC)?<br><input checked="" type="radio"/> NO<br><input type="radio"/> YES (if yes, enter date and case no. below.)              |   |
| 4. Flood Zone<br>X (NOT AN SFHA)  | 5. No NFIP Map   | Date   | Case No.  |
|   |  |  |   |
| C. FEDERAL FLOOD INSURANCE AVAILABILITY (Check all that apply.)   |  |  |   |
| 1. <input checked="" type="checkbox"/> Federal Flood Insurance is available (community participates in the NFIP). <input checked="" type="checkbox"/> Regular Program <input type="checkbox"/> Emergency Program of NFIP<br>2. <input type="checkbox"/> Federal Flood Insurance is not available (community participates in the NFIP).<br>3. <input type="checkbox"/> Building/Mobile Home is in a Coastal Barrier Resources Area (CBRA) or Otherwise Protected Area (OPA). Federal Flood Insurance may not be available.<br>CBRA/OPA Designation Date: _____ |  |  |   |
| D. DETERMINATION  |  |  |   |
| <b>IS BUILDING/MOBILE HOME IN SPECIAL FLOOD HAZARD AREA (ZONES CONTAINING THE LETTERS "A" OR "V")?</b> <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO<br>If yes, flood insurance is required by the Flood Disaster Protection Act of 1973.<br>If no, flood insurance is not required by the Flood Disaster Protection Act of 1973. Please note, the risk of flooding in this area is only reduced, not removed.  |  |  |   |
| This determination is based on examining the NFIP map, any Federal Emergency Management Agency revisions to it, and any other information needed to locate the building /mobile home on the NFIP map.   |  |  |   |
| E. COMMENTS (Optional)  |  |  |   |
| THE PROPERTY IS NOT LOCATED IN A SPECIAL FLOOD HAZARD AREA (SFHA).<br>IT IS IN ZONE X (NOT AN SFHA).  |  |  |   |
| F. PREPARER'S INFORMATION   |  |  |   |
| NAME, ADDRESS, TELEPHONE NUMBER (If other than Lender)<br><br>Property I.D.<br>1001 Wilshire Blvd.<br>Los Angeles, CA 90017<br>800-626-0106   |  |  | DATE OF DETERMINATION<br><br>08/09/2023<br><br>OrderID: 3955390 |

